

## Notice of Determination

**To:**

☒ Office of Planning and Research  
U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
P.O. Box 3044 1400 Tenth Street  
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: Los Angeles, Environmental Filings  
Address: 12400 E. Imperial Hwy., #1201  
Norwalk, CA 90650

**From:**

Public Agency: LA County Regional Planning  
Address: 320 W. Temple St., 13th Floor  
Los Angeles, CA 90012  
Contact: Leon D. Freeman, AICP  
Phone: (213) 974-6406

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**2020 083379****FILED**  
May 18 2020Dean C. Logan, Registrar - Recorder/County ClerkElectronically signed by MAXINE CARRASCO

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2017051051

Project Title: Connect Southwest LA: A TOD Specific Plan for West Athens-Westmont

Project Applicant: Los Angeles County

Project Location (include county): Unincorporated West Athens-Westmont, Los Angeles County

**Project Description:**

Connect Southwest LA: A TOD Specific Plan for West Athens-Westmont (Specific Plan) proposes changes in land use and zoning to encourage transit oriented development and promote active transportation in proximity to Metro's Vermont/Athens Green Line Station. The Specific Plan would potentially accommodate an additional 1,061 residential units and about 1.7 million square feet of non-residential land use.

This is to advise that the Los Angeles County Board of Supervisors has approved the above  
(☒ Lead Agency or ☐ Responsible Agency)  
described project on May 12, 2020 and has made the following determinations regarding the above  
(date)  
described project:

1. The Project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation monitoring and reporting program [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://planning.lacounty.gov/Southwest>

Signature (Public Agency):  Title: Regional Planner

Date: May 13, 2020 Date Received for filing at OPR: \_\_\_\_\_

**THIS NOTICE WAS POSTED****ON** May 18 2020**UNTIL** June 17 2020

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

**REGISTRAR - RECORDER/COUNTY CLERK**

State of California—Natural Resources Agency  
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

|  |
|--|
| RECEIPT #                              |
| 202005180510002                        |
| STATE CLEARING HOUSE # (If applicable) |
| 2017051051                             |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

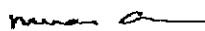
|  |             |       |                 |
|--|-------------|-------|-----------------|
| LEAD AGENCY  |             |       | DATE            |
| LA COUNTY REGIONAL PLANNING  |             |       | 05/18/2020      |
| COUNTY/STATE AGENCY OF FILING  |             |       | DOCUMENT NUMBER |
| LOS ANGELES  |             |       | 2020083379      |
| PROJECT TITLE  |             |       |                 |
| CONNECT SOUTHWEST LA: A TOD SPECIFIC PLAN FOR WEST ATHENS-WESTMONT   |             |       |                 |
| PROJECT APPLICANT NAME   |             |       | PHONE NUMBER    |
| LEON D. FREEMAN  |             |       | (213)974-6406   |
| PROJECT APPLICANT ADDRESS  | CITY        | STATE | ZIP CODE        |
| 320 W. TEMPLE ST. 13TH FLOOR   | LOS ANGELES | CA    | 90012           |
| PROJECT APPLICANT (Check appropriate box):   |             |       |                 |
| <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity |             |       |                 |

CHECK APPLICABLE FEES:

|   |            |             |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,343.25 | \$ 3,343.25 |
| <input type="checkbox"/> Negative Declaration (ND)(MND)   | \$2,406.75 | \$ 0.00     |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ 0.00     |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,136.50 | \$ 0.00     |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ 75.00    |
| <input type="checkbox"/> Project that is exempt from fees   |            |             |
| <input type="checkbox"/> Notice of Exemption  |            |             |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |             |
| <input type="checkbox"/> Other _____  |            | \$ 0.00     |

PAYMENT METHOD:

|   |             |
|---|-------------|
| <input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other <u>Billing</u> | \$ 3,418.25 |
|---|-------------|

|   |       |
|---|-------|
| SIGNATURE   | TITLE |
| X  | ITC   |